A WEEKLY COMMENTARY



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Thought for The Week: In late 1938 Major Clifford Douglas was host at a luncheon to those men who had gathered round him and helped form the Social Credit Secretariat. In the course of his remarks to the gathering Douglas explained the primary purpose for the invitation was to enjoy the personal pleasure it gave him in seeing them there. After all, any enterprise such as was contemplated by them, must involve, in itself, a sifting process. 'And', he said, 'we have just experienced something of that kind, and, while having taken very little part in it, I have watched with the greatest attention the sifting process going on. It has been, to a great extent a sifting of 'If this sounds like rudeness it is really far from it - but it has been a sifting of character far more than of brilliance or superficial ability'. 'I discount brilliance and superficial ability for very much the same reasons that, even a salesman discounts 'flashy' brilliance'.

'There is a process by which to use the jargon of modern psychology, things become driven down into the subconscious, and it is by a steady process of that kind that the composite parts and tendencies of individuals become character, which is something very important'...

...Dr. Tudor Jones has very properly defined character as 'the policy of the individual'. (The New Era 10 March, 1939). In one of his earlier books, CHD quoted the English translation of the Latin proverb, *Daemon est Deus inversus*, (the devil is an inversion of the good - God) and observed he was continually impressed by the fact that there are very few policies of modern governments which would not be first-class policies if they were turned upside down. But how do we get what we want?... 'A Sifting Process' by Betty Luks - OnTarget Vol 42:13 - 7th April 2006

THEY WANT YOUR CHOOKS, BEES, FRUIT AND VEGGIES By Arnis Luks

The 1992 Australian High Court Mabo decision was quickly followed by the Keating government's 1993 Native Title Act, which permanently altered the very foundations of land-law in Australia. Native-title-claims cover a huge percentage of the entire Australian land mass. Negotiating a treaty with a people who self-identify as Aboriginal (rather than Australia) will cause a fragmentation, (as a permanent and lasting phenomena) over the Australian nation. Having built up Australia, we will become foreigners in our own land. The sorry day, acknowledgement of ownership prior to each event, the Uluru statement, the Voice, Treaty and Truth movement, are all fulfilling the one agenda-item from world government which is to de-construct the nation-state of Australia.

Surveillance State Managed Locally

The Adelaide city council has recently agreed to purchase facial-recognition-cameras for the city centre. Looking further into this massive intrusion into our privacy by a local government entity, I needed to take a look back to the early days of Agenda 21-2030. The Adelaide City Council proposal is to 'implement world government policy - to be administered locally'. That the CEO and Mayor, having bamboozled councillors and staff, now see it as legitimate for a local government to become part of the surveillance state, and is a rapid and distinct departure from the Australian traditional culture of 'minding your own business'.

The surveillance state, including vaccine passports and central bank digital currency, emanates from the premise that you must continually demonstrate compliance and prove innocence - another departure from the Australian traditional culture of 'innocent until proven guilty'. These world government 'types' insist it being their business to monitor and plan everything you do down to the finest detail (of growing your own veggies, keeping your own chooks, keeping your own bees, choice of medical interventions, speaking in a political correct fashion, acknowledging self-identification even if it is a cat); in choosing when, where and how you should live. Their perspective is an injection of a foreign ideology into the body politic that traditional Australia once was. This is what it looks like on the ground, what we are actually experiencing. **Daemon est Deus inversus**

Covid 19 was a world-wide-trial to spread mass-formation-psychosis across the once-free-world. Proven successful, this trial now extends further under different banners. The Ukraine War was initiated to draw

attention-to and dissent-away from covid lockstep/ lockdown by the Canadian trucker strike and other voices around the world.

The people of the Ukraine count for nothing in this pursuit of world government establishment

The current threat of monkeypox, bird (avian) flu, and polio appear out of nowhere will be justification for 'tighter bio-security controls', when in fact these are probably a consequence of having received the jab.

Kit Knightly, a writer from 'off-guardian.org' has produced several well researched articles on the psychologically-manipulated-narrative in order to herd entire nations into opportunities for further exploitation. https://off-guardian.org/2022/06/29/theyre-coming-for-your-backyard-chickens/https://off-guardian.org/2022/06/01/the-real-agenda-behind-the-created-food-crisis/

Freddie Ponton has also written other informative articles in '21stcenturywire.com' of the alignment of 'One Health - Globalist Path to a One World Government' https://21stcenturywire.com/2022/06/07/one-health-globalist-path-to-a-one-world-order/ which paints a vivid picture of climate urgency being incorporated within the upcoming global-healthemergency - to be managed through the recently updated Bio-Security Acts (which just happens to be ready to roll out in South Australia as we speak). Reports in Australia are suggesting that the Varroa Mite (a parasitic insect found overseas within beehives) has been detected at the NSW Port of Newcastle. 'https://www.abc.net.au/news/2022-06-30/varroa-mite-red-zone-added-near-newcastle/101198984' Each of these news reports hold significant ramifications against small, independent, backyard gardener, arborist and apiarist. This is a carefully-contrived-narrative specifically sculptured to de-construct any selfreliance and independence - the very opposite of those characteristics which built this nation. These carefullycontrived-narratives play into the hands of mega corporations, regardless of any unsavoury work practices those mega corporations have historically practised. The reports continue unchallenged towards monopoly of health options (through One Health), monopoly of seed production (through genetic engineering), monopoly of breed-types (through infusion of genetically engineered products into living creatures), monopoly of bees and honey production (through genetic breeding programs) 'https://www.msn.com/en-au/news/australia/varroa-mite-outbreak-threatens-tocal-agricultural-institutes-queen-bee-genetics-program/ar-AAZ3iAP'.

Their purpose is a psychological program of manipulation in order to accept the carefully-contrived-narrative as justification for further centralisation and world government interference. Every carefully-contrived-narrative is sculptured to require further and further centralisation of decision-making, which just happens to incrementally benefit these same mega corporations which are controlled by central banks and perhaps the 300 wealthiest families in the world. It just happens without any further consideration. How lucky is that? Like superman or captain America - they come out of nowhere to save us from what I really don't know. We are being played like fools for other purposes, and do

not stop long enough to take a breath to consider what is really being done-over to us for the benefit of the few.

Green, or Actual Environmentalist

Our family are backyard gardeners, apiarists and egg producers. Our daily chores are oriented towards these stewardships. It is a pleasure to harvest the eggs, pick the fruit and several times a year to extract the honey. The flora and fauna we manage are close by and under reasonably-constant-observation. Interestingly, in our early days we home-schooled our children under the same reasonably-constant-observation model. Small was and still is beautiful.

Planning The Whole Earth

Adelaide City Council executives have demonstrated a pathological trait of wishing to control and monitor every citizen within their jurisdiction. As if those 'fascists who wish to be in charge' can effectively determine the most suitable approach for every one of those who live in the city square. This pathological mindset is one of abstraction, and not embodied within the real world. Could that individual manage a beehive, or build a chicken coop and yard, or attend a garden, or fruit producing trees from their computer panel or office? I doubt it. Their sterile mind is orientated towards their abstract utopia of 'their perfectly planned world' -

Daemon est Deus inversus

There are as-many-types of apiarists as there are apiarists. Each apiarist has access to different flora and fauna. Kangaroos, sheep and cattle approach beehives from different inherent characteristics, let alone the flowering habits of different fauna; without taking into account the unique personality and strength of each hive. The vagaries of time-constraints and experience-levels for each apiarist also denotes further variance. Any attempt to form an amalgam to denote one-size-fits-all from a 'universal-apiarist-model' is absurd. Perhaps, as unified-chickens are placed in battery cages for mass production to produce eggs, the binary sexual reality surfaces in stark contrast to the new reality of identity politics. No doubt there is further research to be undertaken to circumvent this 'social construct'.

The green utopia is directed towards planning on a world scale – if only WE were given this power to rule the world, we would sort it. This is what 'they' are pursuing through WEF, WHO, IPCC and the UN. Vast networks of people, busy on the ant-nests of centralised bureaucracy to manage down to the 'nth-degree' everything you choose to do – to save the planet of course; don't forget that.

The Real World is Found and Managed Locally

If you are struggling (living in a high rise with no available land for engagement and cultivation), consider approaching those that do have land. We possess such a plot behind us and are finding it increasingly difficult to increase our garden footprint any further inside our perimeter, let alone outside. The price for one lettuce in

Brisbane reached \$12 the other day. Planting just one lettuce and letting it go to seed can produce sufficient seed-stock for many times that. A young relative has taken it upon them self to collect seed just such as this. Building their own network (one person at a time) allows seed sharing and learning/teaching. This is how community is rebuilt; not in Davos. There is little formal structure of meetings and hierarchy, but rather spontaneous interaction and learning in the real world of experiences, as a ferment of the body-public — you might call community.

I understand it was an initiative such as this that deconstructed the spice-monopolies of historical times. The monopolists of that era were burning excess production to maintain their market domination. There was no actual limit, but there was a deliberate shorting-of-the-market to protect the buoyancy of the price for 'their' spices. No doubt, in fact I am personally convinced, that the monopolists wish to only have one source for all food supply 'being them'.

The Bio Security Act, being wheeled out by the new South Australian government will enforce the monopolist' advantage over the independence and self-reliance within the people of South Australia. I call this treason. They would enslave the people even to the point of starvation, and handover the sovereignty of our nation to a foreign power called world government.

The Constitution Belongs To The People

Our Federal Constitution is an agreement between the people as to how we are to be governed. It is a limiting-document that circumscribes any attempt to gain excessive power over the people. We live in a federation of independent, and also co-dependent peoples, which are self-administered by what we call state and federal governments. Each state operates independently from the other states, but, does come together within areas of mutual interest. Our federal government, operating under our Federal Constitution, is ascribed specific powers that are common across all states such as defence, customs and post office. Those clearly defined-ascribed-powers are recorded within our written Constitution. Operating in areas outside those ascribed powers is unconstitutional and limiting those areas outside those ascribed powers is the function of the High Court of Australia to uphold. This has not occurred many times, since, and including the Franklin Dam decision 1983. The High Court has usurped power away from the people unto itself to radically alter our Constitution. The road back to representative government begins locally and must include the facet of upholding our ancient rights and freedoms within our limiting constitutional government. The battleground is at the local level with the now corporatised-council (with it's 'carefully selected' CEO) against those fascists who would be in charge if they could. World government is attempting to do away with the nation state, being administered at the local level.

The fragmentation of Australia - divide and conquer - is an expression of this policy. Every level of government and bureaucracy that supports and offers succour to this proposal is doing the beckoning of world government against the best interests of ALL Australians.

John A Stormer within 'None Dare Call It Treason', and Garry Allen in his 'None Dare Call It Conspiracy' both reveal their investigations of this phenomena. Most of the public would prefer to ignore this bad news, but do so at our common and personal peril.

 $\label{limits} https://alor.org/Storage/Library/\bar{P}DF/Stormer_J-\%20None_Dare_Call_It_Treason.\\ pdf$

https://alor.org/Storage/Library/PDF/Allen%20G%20-%20none%20dare%20call%20it%20conspiracy.pdf

I recently visited this website https://thelibertybellenc.com/
to observe a similar strategy existing in USA, of what
some Australians are doing to restore loyalty to our
nation state. Almost every article there is orientated
towards educating the reader in civics. If we cannot
understand how it (our nation state) is designed to work,
chances of correct reorientation are significantly reduced.
I also read 'The Story of the British Constitution' by SR
Brett, and visited the website 'ourconstitution.org' (with
a significant contributor by the name of Mr John Brett).
I wonder if there is a link?

 $https://alor.org/Storage/extLibrary/Australian_Constitution/British_Constitution.pdf$

The British Constitution grew from the people, across at least a millennia. The strong man became the leader as a capable warrior to protect the village or clan. The several-villages banded together against invaders. The strong man from amongst other strong men became the natural leader and eventually king of those several-villages. He possessed leadership qualities sufficient to maintain confidence amongst the differing villages and villagers 'to protect their common interests'.

Our own elected leadership are loyal towards a foreign ideology and power outside their own village and nation state. They hold no allegiance towards the common interests of the Australian people. How do you feel about this? Is this something that can continue to be ignored, or is it time to reorientate towards effective representation, in stark contrast to the centralised dictatorship over a deconstructed Australia and the entire world - an inversion of 'The Kingdom is Within'. ***

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PROGRAMME FOR A THIRD WORLD WAR By CH Douglas Chapter X

In the sense in which the word Education, with a capital, is understood by the Headmasters' Conference, I should be the first to admit incompetence as a critic of it. But on the policy of education, I do not feel so entirely unqualified. No reasonably observant individual with average geographical and social experience (which schoolmasters, and particularly elementary schoolmasters, generally lack) could fail in acquiring a deep sense of misgiving as to the results of 'educational' policy over the past fifty years. First as to the facts. The word 'educate' means 'to lead out'. Words are very important things—they are the only link we have in common between a fact and an idea. The first point to notice is that the underlying idea of the standard type of school is 'to put in', not 'to lead out'. I do not think that the Public-School emphasis on character provides an answer.

The less important result of this is that, as Mr. Sorabji pointed out, only about five in every hundred acquire any profit either to themselves or anyone else by the process, and such faculties as the remainder possess are 'blunted and stunted' by the (education-ed) system. Much more germane to the well-being of the social structure is the fact that this 'putting-in' process is operative at an age when the critical faculty, even in the case of individuals who might later have developed it, is almost non-existent. In consequence, such ideas as are absorbed are accepted as equally factual— 'twice two equals four', and 'labour produces all wealth', being statements of the same importance and credibility. It is safe to say that in varying degree all victims of this mental drill spend the second twenty years of life in dehypnotising themselves of the subconscious attitudes absorbed in the first twenty.

The complete pragmatic failure of the policy is demonstrated by Germany, which drove the cramming technique perhaps farther than any other country. And the final stage is now openly proclaimed by the National Socialists—that the end and aim of 'education' is to mould every German into a slave of the State and a fanatical worshipper of its Führer.

It should be remembered that this system is highly modern. The oldest Public School in England (excluding one or two slightly romantic claims to existence in the Dark Ages) does not antedate the fifteenth century, and in those days Public Schools were public schools.

During the Middle Ages, in which the common life of these islands, bearing in mind the state of the industrial and domestic arts, was probably higher than it has been before or since, the child of well-established (not necessarily rich) parents, spent his early years, after infancy, in the household of a great lord as a page. He was reasonably disciplined in behaviour, mixed with other pages and all social classes, and learnt to be useful, while observing the ways and success or otherwise of his elders. Later, he travelled, or went to the foreign wars (not a very dangerous field sport in those days), and then, if the urge was with him, visited the Universities and imbibed what he could from books.

Instead of, as in the Middle Ages, applying the experience of the present to a consideration and criticism of the records (not the facts) of the past, we make the records (not the facts) of both the present and the past a standard against which to assess experience undergone 'with blunted and stunted' faculties. Could any more Satanic method be devised of hindering the human individual from profiting by experience than to ensure that he is incapable of applying any unwarped intelligence to it!

Let anyone who imagines that this picture is overdrawn talk to the average mechanic between the ages of twenty and thirty on the subject of Russia. A handful of enthusiasts for so-called Russian Communism have, in the past decade, gone to Russia to work. I am not aware of one single instance in which, where return was possible, the verdict was not wholly condemnatory, and to the effect that conditions might suit the Russians for the moment, but they would never be tolerated here.

I met Max Eastman, the fanatical Russian-Socialist enthusiast, twenty years ago, when he was convinced that Russia was the coming Paradise. There is no more bitter critic of the Soviet system alive.

A short time ago a technically trained Soviet woman engineer was taken round this country as a kind of seventh-day wonder of Russian progress. A British woman engineer of long experience, rather bored by the naïveté of the exhibit, enquired as to the whereabouts of several Russian University women she had known who were over here in the days of Imperial Russia to add to their engineering experience. The enquiry was considered to be in the worst of taste. None of this kind of thing, and not even the reports of Trades Union delegations, have the slightest effect on the readers of the lamented *Daily Worker* whatever may be the private opinions of those who read its threepenny edition.

The effect of so-called universal education is to condition the average mind for the reception and retention, in the face of reason and experience, of any myth which seems to connect with some cliché absorbed before leaving school. Anyone who desires unbiased information on Russia from a Russian should refer to an article by M. Paul Haensel in *Contemporary Russia* for May, 1937.

I am satisfied that nothing will right this situation but a complete reversion, under modern conditions, to the earlier sequence. After a lengthy but not isolated childhood, the simple elements mentioned by Mr. Sorabji, of reading, writing, and the simplest arithmetic (can anything be more idiotic than to teach the average child the extraction of cube roots?) and an 'au pair' system, or its school equivalent, should be arranged which would diversify social experience at a fairly early age, to be followed by short hours in economic life of some description. At about the beginning of the twenties, work overseas should be undertaken and three or four years afterwards, entrance to a University should be encouraged.

The inculcation of social or industrial theories at an early age should be discouraged by every means available.

Deus est demon inversus